Geodetical and astronomical aspects of Krakow's prehistoric mounds

Władysław Góral

AGH University of Science and Technology (AGH-UST) Faculty of Mining Surveying and Environmental Engineering

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Introduction:

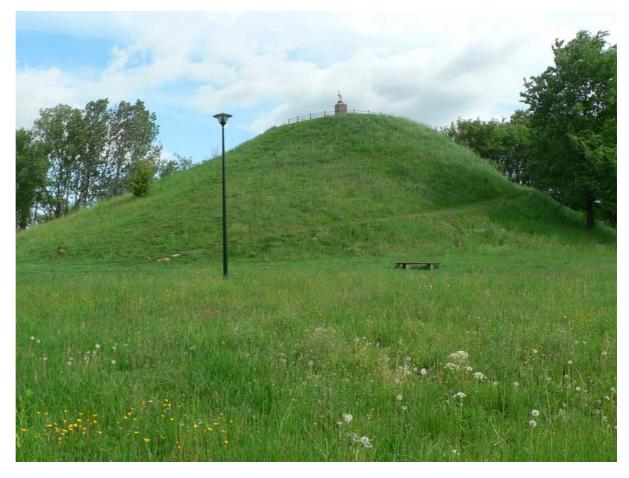
In the eastern part of Krakow area two prehistoric mounds are located: Krakus mound (KR) and Wanda mound (KW). Both the origins and purposes of the mounds have been so far unexplained. Legends and theories that are neither confirmed nor rejected by archaelogical research have grown around them. Krakus mound (16 metre high with base diameter of 60 meters) is situated in Podgórze District atop Lasota Hill. According to the legend, it is a burial mound of the founder of Krakow: King Krak. Currently used name of the mound Krakus comes from that legendary King.

Krakus Mound. Photo: W. Góral



Wanda mound is situated in the District of Nowa Huta. It is 15.5 metre high with about 50 metres in diameter at the base. According to the legend it is a burial mound of Princess Wanda, the daughter of King Krak.

Wanda Mound. Photo: W. Góral



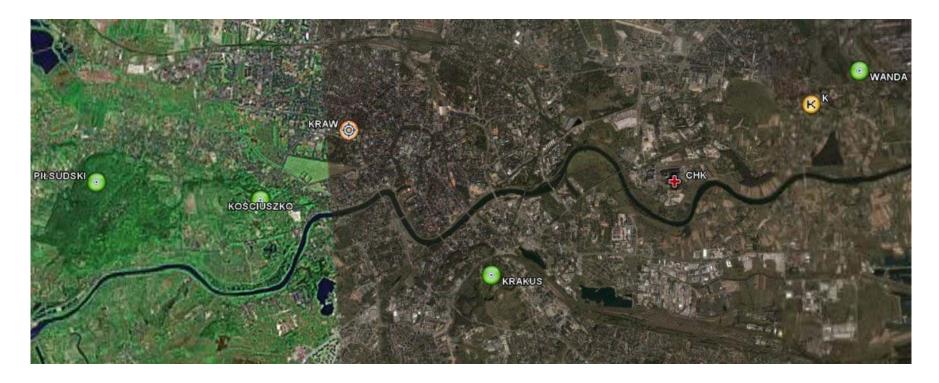


View of Krakus mound from Wanda mound. Photo: W. Góral

View in direction of Wanda mound from Krakus mound. Photo: W. Góral



The above mentioned mounds are well seen from space with the help of Google Earth. Source: Google Earth



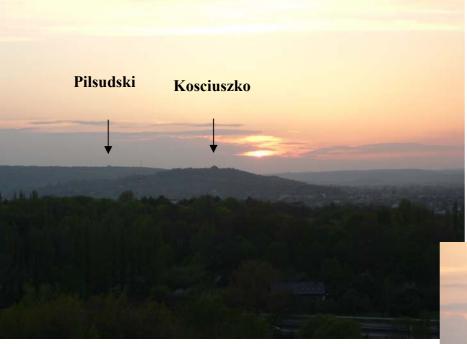
One of the hypotheses claims that the mound was raised by the Celts in the 2nd or 1st century BC. However, the objects found during the archaelogical research would rather suggest that the mound was raised between the 8th and 10th century AD.



Krak Mound in Krakuszowice. Photo: W. Góral

For our purposes one more mound, the so called Krak mound (KK) located in Krakuszowice, is also interesting. It is about 22.7 km south-east of Krakus mound. According to the legend it is a burial mound of King Krak's son whose name is also Krak. These three legendary "family" mounds determine three directions, which are interesting from astronomical point of view.

Moreover, in the landscape of Krakow there are Kosciuszko mound (KO) – 34-metre-high, build in 1820-1823 and Pilsudski mound (PI) – apr. 34-metre-high, build in 1934-1937.



View of Kosciuszko mound from Krakus mound. Photo: W. Góral General view of western horizon as seen from Krakus mound. Photo: W. Góral







Sunset 27-04-2006, wiew from Krakus mound. Photo: W. Góral



Alignments through the mounds: Krakus, Wanda and Krak

In Table below geodetical coordinates (ϕ , λ , h) determined on the basis of GPS observations (Goral, 2006) are given.

| Point | φ [[°] "] | λ [^o ‴] | <i>h (H</i>) [m] | Point name |
|-------|------------------------|------------------------|----------------------|------------------|
| KR | 50 02 17 | 19 57 30 | 309.2 (269.4) | Krakus Mound |
| WA | 50 04 13 | 20 04 05 | 277.9 (238.5) | Wanda Mound |
| KK | 49 57 01 | 20 14 39 | | Krak Mound |
| KO | 50 03 18 | 19 53 36 | 366.3 (326.3) | Kosciuszko Mound |
| PI | 50 03 36 | 19 50 50 | 423.1 (383.0) | Piłsudski Mound |
| WA | 50 03 17 | 19 56 06 | 332.6 (292.8) | Wawel Hill |
| W297 | 49 58 31 | 20 09 26 | 336.1 (297.0) | Triangle marker |

The above coordinates made it possible to calculate the distance (d) and azimuth (A) between two given points. Having the azimuth of a given direction, on the base of formula below, one can calculate the declination (δ) of the Sun or Moon in the horizon, when they rise or set.

$$\sin \delta = \cos \varphi \cos A$$

Declination of the Sun can also be calculated from the formula:

 $\sin \delta = \sin \varepsilon \sin \lambda_s$

where $\varepsilon = 23^{\circ}26'19''(2005.5)$ is the obliquity of the ecliptic, λ_S is the celestial longitude of the Sun, measured in the plane of the ecliptic from vernal equinox. When declination of the Sun is known, one can obtain the date of sunrise or sunset for a given place of known latitude φ - Table below

| | Direction | Dist. | A ₁₋₂ | A ₂₋₁ | δ | Date Sunrise | | Date Sunset | |
|----|-----------|--------|------------------|------------------|--------|--------------|---------|-------------|---------|
| | Direction | d[m] | [?'"] | [?"] | [?'] | | | | |
| 1 | KR-KW | 8629 | 65 29 38 | 245 34 41 | 15 28 | 2.V | 10.VIII | 6.II | 4.XI |
| 2 | KR-KK | 22703 | 115 21 00 | 295 34 08 | -16 01 | 4.II | 6.XI | 5.V | 9.VIII |
| 3 | KW-KK | 18366 | 136 29 00 | 316 37 06 | -27 47 | | | | |
| 4 | KR-WA | 2492 | 317 57 27 | 137 56 23 | 28 31 | | | | |
| 5 | KR-PI | 8335 | 287 05 31 | 107 024 | -10 50 | 20.II | 21.X | 18.IV | 24.VIII |
| 6 | KR-W297 | 15 881 | 116 06 32 | | | | | | |
| 7 | KR-KO | 5015 | 291 57 56 | 111 54 57 | -13 53 | 11.II | 30.X | 27.IV | 15.VIII |
| 8 | KO-KW | 12618 | 82 11 31 | 262 19 33 | 5 1 | 2.IV | 9.IX | 7.III | 5.X |
| 9 | KO-WA | 2981 | 90 25 24 | 270 27 19 | -0 1 | 20.III | 22.IX | 20.III | 22.IX |
| 10 | PI-KW | 15860 | 85 49 51 | 266 00 01 | 2 41 | 27.III | 15.IX | 13.III | 29.IX |

The lines KR-KW and KR-KK form interesting solar alignments. The direction KR-WA indicates two positions of sunrise, which take place roughly in the middle of spring equinox and summer solstice and then in the middle of summer solstice and autumn equinox. On the other hand the opposite direction KW-KR indicates two positions of sunset which take place in the middle of the autumn equinox and winter solstice and then in the middle of winter solstice and spring equinox. Also alignment KR-KK point the sunrise and in the opposite direction the sunset on four days of the year that are roughly midway between the solstices and equinoxes: 6 November, 4 February, 5 May and 9 August.

The azimuth of the direction KR-S₁ (KR-KW) is $65^{\circ}30^{\circ}$. On this alignment the sun rises on 2 May and 10 August. In these days the Sun sets in the direction KR-S₁₁ with the azimuth bearing

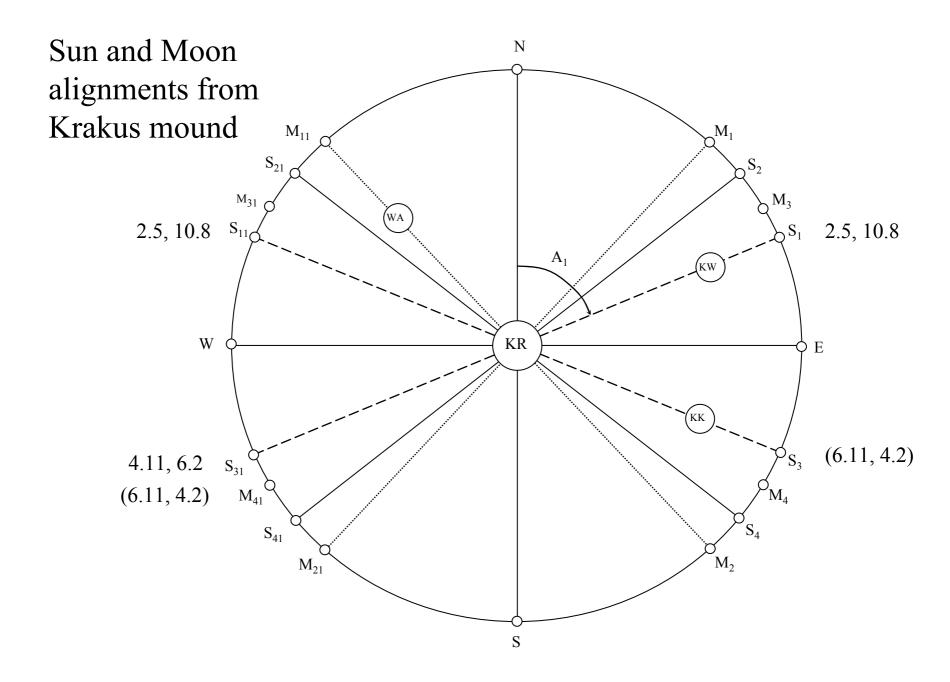
$$A_{11} = 360^{\circ} - A_{1}$$

In opposite direction KR-S₃₁ (KW-KR) the Sun sets on 6 February and 4 November with the azimuth $A = 1809 \pm A$

$$A_{31} = 180^\circ + A_1$$

In those days sunrise takes place on the bearing KR-S₃ with azimuth

$$A_3 = 180^\circ - A_1$$



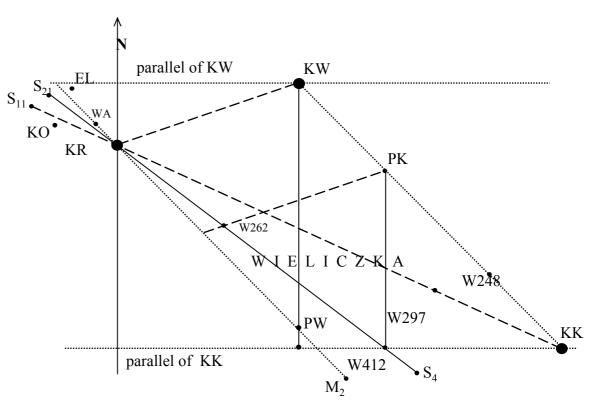
Similarly, as Tab. 2. p.2 shows the azimuth bearing KR-KK (KR-S₃) is 115⁰21'. On this bearing the Sun rises (Tab. 2. p.2) on 4 February and 6 November and sets in the opposite direction KR-S₁₁ on 5 May and 9 August. These dates are roughly midway between the solstices and equinoxes and coincide with the main Celtic feasts. In a year apparent motion of the Sun circles the ecliptic and its ecliptic longitude varies in the range $0^0 \le \lambda_{\rm S} < 360^0$. As a result of this motion one can observe the movement of points of sunrises (sunsets) from the Krakus mound in the plane of the horizon in sectors S₂-S₄ and sunsets in sector S₂₁-S₄₁ (Fig. 12).

Because the declination of the Sun range $-\varepsilon \le \delta \le \varepsilon$, the Sun's apparent position both in the sky and in the horizon change in an annual cycle. The Moon has a cycle 18.6 years in its position in the sky and in the horizon. In the above period the Moon's declination varies in the range $-\varepsilon - i \le \delta_M \le \varepsilon + i$, where $i = 5^{0}08'43''$ is the orbital inclination of the Moon to the equatorial plane. As a result of this motion one can observe the movement of points of moonrises (moonsets) from the Krakus mound in the plane of the horizon in sectors M_1 - M_2 and moonsets in sector M_{11} - M_{21} (Fig. 12) For the sake of comparison of four above mentioned azimuths of sunrises (sunsets) we shall calculate their theoretical values in the function of λ_{S} . Comparing azimuth bearing KR-KW with their theoretical value for $\lambda_{S} = 45^{\circ}$, we obtain the difference (O-C) $\Delta A = 1^{\circ}27^{\circ}$, and for direction KR-KK $\Delta A = -0^{\circ}36^{\circ}$. The results prove that the position three mounds: Krakus, Wanda and Krak are not haphazard.

| | $\lambda_{\rm S} \begin{bmatrix} 0 \end{bmatrix}$ | δ | А | Direction | Date (2005) | Event |
|---|---|------------------|----------------------|-------------------|-------------|-----------------|
| 1 | 0 | 0 | 90° | KR-E | 20 III | Spring equinox |
| 2 | 45 | $16^{\circ}26'$ | $64^{\circ}03'$ | KR-S ₁ | 5 V | Beltane |
| 3 | 90 | 23°26' | $51^{0}46'$ | KR-S ₂ | 21 VI | Sommer solstice |
| 4 | 135 | $16^{\circ}26'$ | $64^{\circ}03'$ | KR-S ₁ | 7 VIII | Lughnasa |
| 5 | 180 | 0 | 90° | KR-E | 22 IX | Autumn equinox |
| 6 | 225 | $-16^{\circ}26'$ | $115^{\circ}57'$ | KR-S ₃ | 7 XI | Samhain |
| 7 | 270 | -23°26' | 128 ⁰ 13' | KR-S ₄ | 21 XII | Winter solstice |
| 8 | 315 | $-16^{\circ}26'$ | $115^{\circ}57'$ | KR-S ₃ | 3 II | Imbolg |

Prof. Kotlarczyk [1,1979] connected the sunrise in the direction KR-KW with the Celtic festival of Beltane (appr. 1 May). Moreover prof. Kotlarczyk discovered a couple of mounds in Solca and Komarowice near Przemysl (more than 200 km east of Krakow). The above mounds of azimuth bearing 111⁰ determine the date of sunrise appr. on 1 November (Celtic festival Samhain).

The astronomical alignments in the area of Wieliczka



The discussed problem becomes even more interesting when we transfer the points and the alignments onto the map. On the alignment KR-S₄, which points the winter solstice sunrise, there is a hill 412 metre high. It turned out that mound Krak is situated on the parallel with the point W412 (Fig. 2). It was suprising that the length of the fragment of the meridian W412-PK equals the distance KR-KW. It is worth mentioning that Krakus, Wanda and Krak mounds enclose the area of salt mining in Wieliczka region. The meridian of Wanda mound passes through the middle of Wieliczka Salt Mine. Also the mounds in Solca and Komarowice are situated in salt mining area. In both areas the brine was explored in prehistoric times, which was the source of wealth for local communities.

Summary:

It has been proved that direction given by mounds Krakus and Wanda (and also Krakus and Krak) determine two dates of sunrises and two dates of sunsets. The above dates divide a year into four parts and they are strictly connected with Celtic calendar and festivals. The dates are symetrical reference dates of two solstices and two equinoxes and together divide a year into eight approximatly equal parts. It is reasonable to assume that Cracow's prehistoric mounds were not only probable burial places but had also practical aspects like creation of a calendar defining of seasons and the time for household activities and holidays.

